



2016 MEMBERSHIP APPLICATION

LOS ANGELES/ VENTURA CHAPTER

Phone: 818.898.2099 Fax: 818.898.2299

National: www.abc.org Chapter: www.abclaventura.org

General Information

Name of Company: _____

Phone: _____ Fax: _____ E-Mail: _____ Web Site: _____

Preferred Method of Communication (Check One)..... Fax E-mail Mail

Mailing Address

Address: _____

City: _____ State: _____ Zip: _____

Street Address

Address: _____

City: _____ State: _____ Zip: _____

Company Officers

Phone

E-mail

Residential Zip

President/ CEO

Vice President

Your Representatives to ABC

Title

Phone

E-mail

Primary Contact

Secondary Contact

Education Contact

Safety Contact

Financial Contact

If you were referred to ABC by one of our members, please indicate: _____

Name

Company

Choose all CSI Codes in order of importance applicable to your business (use a separate sheet if adding more than 3)

Code 1 – CSI Code _____ CSI Division _____ Description _____

Code 2 – CSI Code _____ CSI Division _____ Description _____

Code 3 – CSI Code _____ CSI Division _____ Description _____

Company Profile – aprox. 50 words or less

Category (check one)

General Contractor

Subcontractor

Supplier

Associate

Work Information

Max Bond _____ Smallest Job Size _____ Average Job Size _____ Largest Job Size _____

Contractor's License No. _____ In Business Since (year business operations began) _____

Scope of Work: Commercial Industrial Institutional Residential Does your firm do Public Works? _____

of Admin Workers: _____ # of Skilled Workers _____ # of Company Vehicles _____

Check all that apply: WBE (Women's-Owned Business Enterprise) MBE (Minority-Owned Business Enterprise) DBE (Disadvantaged-Owned Business Enterprise)

Are you a member of another Chapter? Yes No

If yes, which one(s)? _____

Do you provide training for your employees? Yes No

If yes, which trade(s)? _____

Work Regions (check all that apply)

Local State National

***New Member Investment Schedule**

PLEASE REVIEW THE SCALE OF BUSINESS VOLUME TO DETERMINE YOUR COMPANY'S PROPER CATEGORY AND DUES.

Category	Business Volume	Investment
14	Over \$250,000,000	\$ 5,950
13	\$ 100,000,000 - \$ 250,000,000	\$ 5,400
12	\$ 50,000,000 - \$ 100,000,000	\$ 4,900
11	\$ 20,000,000 - \$ 50,000,000	\$ 4,450
10	\$ 10,000,000 - \$ 20,000,000	\$ 4,150
9	\$ 6,000,000 - \$ 10,000,000	\$ 3,750
8	\$ 3,000,000 - \$ 6,000,000	\$ 3,283
7	\$ 1,000,000 - \$ 3,000,000	\$ 2,850
6	\$ 500,000 - \$ 1,000,000	\$ 2,500
4	under - \$ 500,000	\$ 1,950
2	Supplier	\$ 1,650
1	Associate	\$ 1,650
*25	Start-up Contractor- NEW FOR 2016 (under \$500,000- set restrictions and criteria apply)	\$ 1,200

CONTRACTOR: (Category 4-14, and *25)
Members are general contractors and subcontractors, involved in all types of construction. Annual dues are based on a company's preceding year's volume.
**25 Set restrictions and criteria apply*

SUPPLIER: (Category 2)
Members who supply materials to construction shops or jobsites but provide no on-site labor.

ASSOCIATE: (Category 1)
Members are firms that provide services to the construction industry, i.e. architects, attorneys, insurance companies, etc.

IMPORTANT:
In order for your application to be considered by the Board of Directors, you must be listed in your proper dues category.

The Los Angeles/Ventura Chapter dues are not deductible as charitable contributions for Federal Income Tax purposes, but may be partially deductible as an ordinary and necessary business expense. We estimate that, 22.3% of membership dues are not deductible because they are related to lobbying activities on behalf of our members.
Membership dues are non-refundable.
New members are required to pay one full year's dues; however, upon renewal, any unused months of the first year will be credited.

2016 NEW MEMBERSHIP DUES

_____ \$ _____
CATEGORY # DUES

Enclosed is my check in the amount of \$ _____, **OR** charge my (check one): American Express Visa MasterCard
Credit Card Number _____ Exp. Date _____ *Amount to Charge \$ _____
Name on Card _____ Authorized Signature _____

On behalf of the company, I hereby apply for membership in the Associated Builders & Contractors Los Angeles/Ventura Chapter. I agree to uphold the Merit Shop Philosophy and support preservation of free enterprise, which is the foundation upon which ABC was created and still operates under.

Signature: _____ **Title:** _____ **Date:** _____
As a member of ABC, you will receive notices about member services, products and events which may be sent by email. Some emails may contain solicitations or advertisements about these products and events, and you are assenting to the receipt of such emails but may decline to receive such emails from ABC by emailing larry@abclaventura.org or by contacting ABC at the address on this application.

Please remit your payment along with this application to:
Associated Builders & Contractors – Los Angeles/Ventura Chapter
12979 Arroyo Avenue, San Fernando, CA 91340